

**EMANUEL LUTHERAN CHURCH**

*A congregation of the Evangelical Lutheran Church in America*

**241 S. Prospect Street**

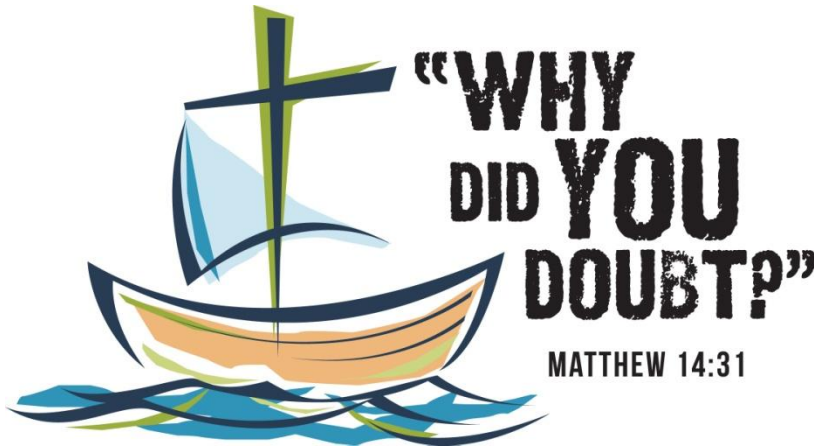
**Marion, Ohio 43302-3921**

**740.383-2184**

**website: [emanuellutheran.net](http://emanuellutheran.net)**

**August 13, 2017 ~ 8:00a.m. & 10:30a.m.**

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**Pastor Mark Schuring**

740.360-2306 ~ [pastor.mark@emanuellutheran.net](mailto:pastor.mark@emanuellutheran.net)

**Deacon Kevin Kehn**

740.360-5900 ~ [kevin.kehn@emanuellutheran.net](mailto:kevin.kehn@emanuellutheran.net)

**Allan Lust: Minister of Music**

**Tanyce Addison: Family Ministry Coordinator**

**Mission Statement:**

*Emanuel: God with Us ~ Loving Christ, Loving Others*

**Our Ministers This Morning Include:**  
Presiding Minister: Pastor Mark Schuring  
Assisting Minister: Deacon Kevin Kehn  
Organist: Paul Burnside  
Readers: Donna Thomas - 8:00a.m.  
Dianne Schuring - 10:30a.m.  
Special Music: Nikole Holman  
Sound Technician: Doug Ross

**Grace to you** and peace from God our Father and the Lord Jesus Christ. **Welcome to worship!**

**Large Print Bulletins and Children's Bulletins** are available in the Gathering Space.

**Children**, don't forget to pick up a *Sonshine Activity Bag*.

**Hearing Devices** are available. Please ask an usher.

**Visitors and Members**, please fill out the **yellow attendance slips**; they will be collected after the Prayer of the Day, or place it in the offering plate.

**The Year of Grace:**

*"For by grace you have been saved through faith, and this is not your own doing; it is the gift of God."* Ephesians 2:8

\*Congregational response: **Bold** print

*Let us quiet our hearts and prepare for worship.*

Prelude

Paul Burnside

Welcome

Reformation Moment

\*Please stand in body or spirit.

Confession & Forgiveness

P: *Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.*

**C: Amen.**

P: *Trusting God's promise of forgiveness, let us confess our sin against God and one another.*

\*Silence for reflection and self-examination.

P: *Eternal God our creator,*

**C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: *Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins. **Amen.***

My Jesus, my Savior, Lord, there is none like you. All of my days I want to praise the wonders of your mighty love. My comfort, my shelter, tower of refuge and strength; let ev'ry breath, all that I am never cease to worship you.

Shout to the Lord, all the earth, let us sing power and majesty, praise to the King. Mountains bow down and the seas will roar at the sound of your name. I sing for joy at the work of your hands; forever I'll love you, forever I'll stand. Nothing compares to the promise I have in you.

Text: Darlene Zschech, b. 1965 Text © 1993 Darlene Zschech/Hillsong Publishing, admin. in the USA & Canada by Integrity's Hosanna! Music (ASCAP) c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695. Duplication in any form prohibited without permission or valid license from copyright administrator.

### Greeting

**P:** *The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C:** **And also with you.**

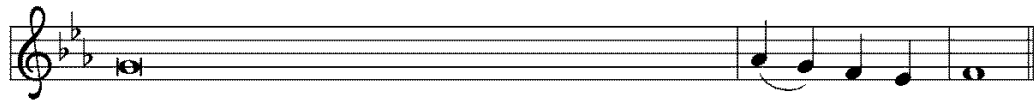
Kyrie “*Lord Have Mercy*” (front of hymnal) Page 98



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



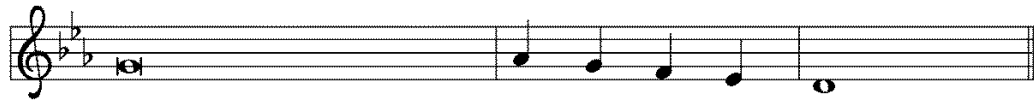
For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



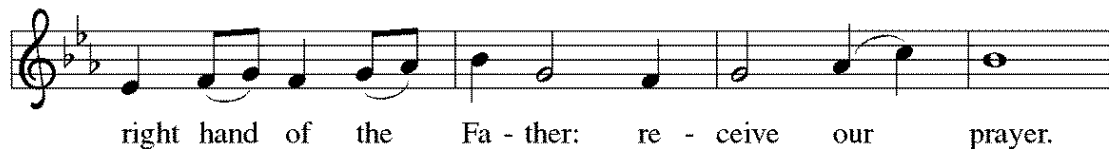
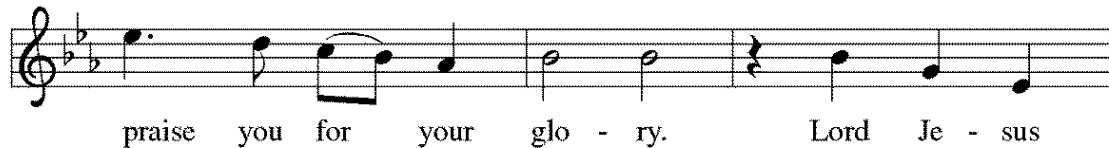
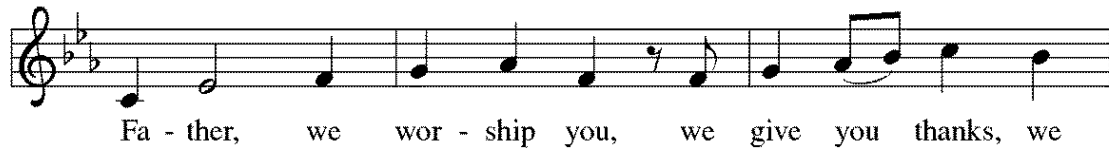
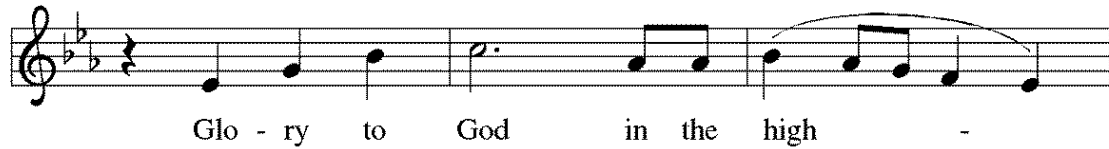
Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.



For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

### Prayer of The Day

A: O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen.**

\*Please be seated. \*Collection of yellow attendance slips.

Special Music

Nikole Holman

## First Lesson

## I Kings 19:9-18

<sup>9</sup>At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” <sup>10</sup>He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” <sup>11</sup>He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” <sup>14</sup>He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” <sup>15</sup>Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the



knees that have not bowed to Baal, and every mouth that has not kissed him.”

The word of the Lord. **Thanks be to God.**

Responsive Reading      Psalm 85:8-13

L: I will listen to what the LORD God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

**C: Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.**

L: Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

**C: Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.**

L: The LORD will indeed grant prosperity, and our land will yield its increase.

**C: Righteousness shall go before the LORD and shall prepare for God a pathway.**

Second Lesson      Romans 10: 5-15

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” <sup>6</sup>But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” that is, to bring Christ down <sup>7</sup>“or ‘Who will descend into the abyss?’ ” that is, to bring Christ up from the dead. <sup>8</sup>But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says,

“No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.” <sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The word of the Lord. **Thanks be to God.**

\*Please stand in body or spirit.

The Holy Gospel     Matthew 14:22-33

Gospel Acclamation     “*Alleluia*”

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*P: The Holy Gospel according to St. Matthew 14<sup>th</sup> chapter.*

**C: Glory to you, O Lord.**

<sup>22</sup>Jesus made the disciples get into the boat and go on ahead to the other side of the Sea of Galilee, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” <sup>28</sup>Peter answered him, “Lord, if it is you, command me to come to you on the water.” <sup>29</sup>He

said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

*P: The gospel of the Lord.*

**C:Praise to you, O Christ.**

\*Please be seated.

Children's Sermon

Sermon      *"Master and Commander"*

Pastor Mark

Matthew 14:22-33

\*Please stand in body or spirit.

Hymn of the Day      *"Eternal Father, Strong to Save"*      #756

1 Eternal Father, strong to save, whose arm has bound the restless wave, who bade the mighty ocean deep its own appointed limits keep: oh, hear us when we cry to thee for those in peril on the sea.

2 O Savior, whose almighty word the winds and waves submissive heard, who walked upon the foaming deep, and calm amid the storm didst sleep: oh, hear us when we cry to thee for those in peril on the sea.

3 O Holy Spirit, who didst brood upon the chaos dark and rude, and bid its angry tumult cease, and give, for wild confusion, peace: oh, hear us when we cry to thee for those in peril on the sea.

4 O Trinity of love and pow'r, all trav'lers guard in danger's  
hour from rock and tempest, fire and foe,  
protect them wheresoe'er they go; thus evermore shall rise  
to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.

## Reception of New Members by Affirmation of Baptism

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### Apostles Creed

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### Prayers of Intercession

Lord, in Your mercy, **hear our prayer.**

### Peace

*The peace of Christ be with you always. **And also with you.***

\*Please be seated.

Offering

Offertory

\*Please stand in body or spirit.

Nikole Holman

## Offertory Response

♪ We give thee but thine own, what-e'er the gift may be.  
All that we have is thine alone, a trust, O Lord from  
thee.

Offering Prayer

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Benediction

## Sending Hymn "My Life Flows On In Endless Song" #763

1 My life flows on in endless song; above earth's lamentation,  
I catch the sweet, though far-off hymn that hails a new  
creation.

*Refrain*

*No storm can shake my inmost calm while to that Rock I'm  
clinging. Since Christ is Lord of heaven and earth, how can  
I keep from singing?*

2 Through all the tumult and the strife, I hear that music  
ringing. It finds an echo in my soul. How can I keep from  
singing? *Refrain*

3 What though my joys and comforts die? The Lord my  
Savior liveth. What though the darkness gather round?  
Songs in the night he giveth. *Refrain*

4 The peace of Christ makes fresh my heart, a fountain ever springing! All things are mine since I am his! How can I keep from singing?

*No storm can shake my inmost calm while to that Rock I'm clinging. Since Christ is Lord of heaven and earth, how can I keep from singing?*

Text: Robert Lowry, 1826-1899

## Dismissal

**A:** Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

## Postlude

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